

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0983 | 006114 | BENNETTS VALLEY | UNITED STATES | 14 J | 4 | 11-2017 | 40 | 2 | 0 | 0 | -2 | 0 | 40 |
| 0983 | 006117 | BROOKVILLE | UNITED STATES | 14 J | 4 | 02-2017 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0983 | 006118 | CLEARFIELD | UNITED STATES | 14 J | 4 | 12-2016 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0983 | 006119 | COALPORT | UNITED STATES | 14 J | 4 | 05-2016 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0983 | 006120 | CONEMAUGH VALLEY | UNITED STATES | 14 J | 4 | 07-2017 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 0983 | 006121 | CRESSON | UNITED STATES | 14 J | 4 | 08-2017 | 44 | 1 | 0 | 0 | -2 | -1 | 43 |
| 0983 | 006122 | CURWENSVILLE | UNITED STATES | 14 J | 4 | 11-2017 | 20 | 1 | 0 | 0 | -1 | 0 | 20 |
| 0983 | 006123 | DU BOIS | UNITED STATES | 14 J | 4 | 11-2017 | 32 | 0 | 0 | 3 | 0 | 3 | 35 |
| 0983 | 006126 | FERNDALE | UNITED STATES | 14 J | 4 | 06-2017 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0983 | 006127 | FOX TOWNSHIP | UNITED STATES | 14 J | 4 | 11-2017 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 0983 | 006128 | GALLITZIN | UNITED STATES | 14 J | 4 | 11-2017 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 0983 | 006129 | GEISTOWN AND RICHLAND | UNITED STATES | 14 J | 4 | 11-2017 | 43 | 0 | 0 | 0 | -1 | -1 | 42 |
| 0983 | 006131 | GRAMPIAN | UNITED STATES | 14 J | 4 | 10-2017 | 42 | 0 | 0 | 0 | -1 | -1 | 41 |
| 0983 | 006133 | HOUTZDALE | UNITED STATES | 14 J | 4 | 10-2017 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0983 | 006134 | INDIANA | UNITED STATES | 14 J | 4 | 11-2017 | 51 | 0 | 0 | 1 | -4 | -3 | 48 |
| 0983 | 006136 | JOHNSTOWN WEST END | UNITED STATES | 14 J | 4 | 11-2017 | 45 | 1 | 0 | 0 | -3 | -2 | 43 |
| 0983 | 006138 | MARION CENTER AREA L C | UNITED STATES | 14 J | 4 | 10-2017 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0983 | 006140 | PLUMVILLE | UNITED STATES | 14 J | 4 | 10-2017 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 0983 | 006141 | PUNXSUTAWNEY | UNITED STATES | 14 J | 4 | 11-2017 | 53 | 1 | 0 | 0 | -2 | -1 | 52 |
| 0983 | 006143 | RIDGWAY | UNITED STATES | 14 J | 4 | 11-2017 | 13 | 3 | 0 | 0 | -1 | 2 | 15 |
| 0983 | 006145 | ST MARYS | UNITED STATES | 14 J | 4 | 11-2017 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0983 | 006146 | SALTSBURG | UNITED STATES | 14 J | 4 | 05-2017 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 0983 | 006147 | SOUTH FORK | UNITED STATES | 14 J | 4 | 06-2017 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 0983 | 006148 | SYKESVILLE | UNITED STATES | 14 J | 4 | 11-2017 | 25 | 0 | 1 | 0 | -2 | -1 | 24 |
| 0983 | 029093 | PURCHASE LINE | UNITED STATES | 14 J | 4 | 06-2013 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0983 | 037213 | ADAMS TOWNSHIP AREA L C | UNITED STATES | 14 J | 4 | 10-2017 | 40 | 1 | 0 | 0 | 0 | 1 | 41 |
| 0983 | 039518 | HORTON-BROCKWAY AREA L C | UNITED STATES | 14 J | 4 | 11-2017 | 62 | 9 | 0 | 0 | 0 | 9 | 71 |
| 0983 | 124303 | Central Cambria Area | UNITED STATES | 14 J | 4 | 05-2017 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0983 | 130503 | Blairsville Area Centennial | UNITED STATES | 14 J | 4 | 06-2017 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| | | GRAND TOTALS | Total Clubs: | 29 | | | 856 | 19 | 1 | 4 | 26 | -2 | 854 |

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